

PLEASE CIRCLE THE SPECIES YOU WILL BE SHOWING IN THE ROBERTSON COUNTY FAIR

MARKET: STEERS SWINE LAMBS GOATS POULTRY RABBITS

BREEDING: SWINE LAMBS COMMERCIAL HEIFERS RABBITS FRYERS BEEF HEIFERS

RCFA LIVESTOCK ELIGIBILITY FORM

****THIS IS NOT YOUR ENTRY IN THE FAIR****

To participate in Market Division of the Robertson County Fair the exhibitor must meet qualifications of Rule # 3 & Rule #8.

#3) All entrants in the Junior division in the Robertson County Fair must be a member of a Robertson County FFA Chapter, Robertson County 4-H Club, or Robertson County FCCLA Chapter (FCCLA-Homemaking Division only). These youth must be in good standing in their chapter or club and 4-H members must have attended at least one meeting between **September 1, 2017 and January 1, 2018**. Eligible youth may participate in only the Robertson County Market Division and not another county's market show. Such participation in the same school year will render the market exhibitor ineligible for the RCF market show. Additionally, all youth exhibitors must satisfy one of the two following requirements: (a) Must be a resident of Robertson County or (b) must attend a public school in Robertson County. All entrants must satisfy one of the two requirements for the duration of the project (from the project validation date until the sale date of the animal). All entrants in the market division must also complete a RCFA eligibility form for each species validated for show at the RCFA.

#8) Market animals may be entered in the immediate family name or individual name. The immediate family is defined as a whole blood, half blood, stepbrothers and sisters, and legally adopted. A decree of adoption, birth certificate, and certificate of marriage may be required to verification. Failure to supply these documents may result in disqualification. All exhibitors must complete the exhibitor eligibility form for each market division entered as outlined in General Rule #3 of the Livestock Division. Quality Counts training must be completed by all exhibitors entering the market division prior to entering the RCFA market show and proof of completion of the Quality Counts training (individual completion #) must be included with market division entries.

Childs name: _____

Childs primary physical address _____

Does Child live in Robertson County - **Yes or No** Does Child live with you: **Full Time, Part Time, Not at all.**
(Circle One) (Circle One)

Which 4-H Club or FFA Chapter will child show under: _____

Your Relationship to Child: _____ Which school child attends: _____
(ex: Parent, Grandparent, Legal Guardian, etc) (ex: Bremond Jr High, Calvert High School, etc)

List other children in Immediate Family (Rule #8) that will be Validating as a Family: _____

I _____ certify that the certification above is correct and I have
(PRINT PARENT/GUARDIAN NAME)

been informed of the consequences of stated rule violations. I am also verifying knowledge that my family and I may be prohibited from future participation in the Robertson County Fair. I am signing this under penalty of perjury.

Parent / Guardian Signature: _____

Physical address: _____

Home Phone #: _____ Cell #: _____ Work#: _____

E-Mail address: _____