

2017 Science Fair Application

Robertson County Fair Association, Inc.

Robertson County Fair Association, Inc. (R.C.F.A.) will hold its 2016 Science Fair at Firemen's Hall on the RCFA Fairgrounds in Hearne, on Thursday, March 30th. Project Check-In will be Wednesday, March 29, 2017, from 5pm to 7pm at Fireman's Hall.

There is a twentyDollar(\$20.00) Entry Fee for each project. Make check payable to RCFA. This Application Form and the Entry Fee must be received no later than MARCH 1, 2017. They may turned in at one of the designated RCFA drop-off locations on Tuesday, February 28 from 5 – 7 pm (Fairgrounds in Hearne) or Wednesday, March 1 from 4– 7 pm (Franklin or Bremond Ag Dept) or to a Science Fair Representative. NO FAX or EMAIL applications will be accepted. Applications received March 2-7, 2017, will be charged an additional \$50.00 late fee. Entries received after March 7th will only be accepted until the end of the project check in with a \$250 late fee.

PARTICIPANT'S INFORMATION:

Name _____ Date of Birth _____ Grade _____
Address _____ City _____ Zip Code _____
Email _____ Phone _____ School _____

Participants eligible to participate in extracurricular activities on March 30 – April 1.

The school principal must sign the 2017 RCFA entry form verifying that the student is eligible to participate in the Science Fair and it must be turned in with this application.

AGE DIVISION(Age on 1/1/17):

_____ 8-9 year old _____ 10-11 year old _____ 12-13 year old _____ 14-15 year old _____ 16-18 year old

TOPIC OR QUESTION BEING INVESTIGATED: (This cannot be revised once submitted, so keep a copy for your records. The committee cannot respond to inquiries regarding forgotten topics or questions investigated.) _____

What do you intend to test? _____

TITLE OF PROJECT: (This cannot be revised once submitted, so keep a copy for your records. The committee cannot respond to inquiries regarding forgotten titles.) _____

Official Use Only

\$20 Fee _____ \$50 Late Fee _____ Check# _____ Cash _____ Memo _____

PROJECT CATEGORY—check only ONE category:

_____ Botany _____ Chemistry _____ Physics _____ Engineering
_____ Earth/Space Science _____ Environmental Science _____ Invertebrate Zoology

DISPLAY FORMAT—check ALL that Apply:

_____ Display board which needs to be placed on a table
_____ Floor display not requiring table top
_____ Computer or other devices which DO NOT require electrical outlets
_____ Computer needing electrical outlet
_____ Other electrical devices needing electrical outlet (Please specify): _____
If your display requires an electrical outlet, you must furnish your own grounded extension cord.
_____ Other type of display not mentioned above (Please specify): _____

PARTICIPANT'S PARENT/GUARDIAN INFORMATION: Name _____

Email _____

Address _____ City _____ Zip Code _____

Home Phone _____ Cell Phone _____ Work Phone _____

Name _____ Email _____

Address _____ City _____ Zip Code _____

Home Phone _____ Cell Phone _____ Work Phone _____

ENTRY AGREEMENT: We certify that this is the participant's own original project and that all work has been done within the last 12 months. We also certify that the participant meets eligibility requirements related to residence in Robertson County or attendance of a Robertson County public school as outlined in Rule 3 of the general rules of Robertson County Fair Association (RCFA). We will abide by all the requirements, rules, and regulations pertaining to the RCFA Science Fair. We authorize the participant's name, school and photograph to be sent to local newspapers and sponsors. We enter this project at our own risk and will not hold the committee members, volunteers, sponsors, directors or officers of the Robertson County Fair Association, Inc. responsible for loss or damage to exhibit, or harm to ourselves or others. We will not bring harmful or hazardous substances to the Robertson County Fairgrounds.

Participant's Signature _____ Date _____

Parent/Guardian's Signature _____ Date _____

For additional information contact: Jay Davis