

# ROBERTSON COUNTY FAIR ASSOCIATION

P.O BOX 246, HEARNE, TEXAS 77859

## DUE: MARCH 1, 2017

**EXHIBITOR NAME:** \_\_\_\_\_ **QUALITY COUNTS #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE #:** (\_\_\_\_\_) \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**SCHOOL NAME:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**CLUB OR CHAPTER:** \_\_\_\_\_  Male  Female

		<b>TOTAL</b>
<b>ANIMAL ENTRIES</b> <i>(check each species that is being shown by exhibitor)</i>		
<input type="checkbox"/> STEER <input type="checkbox"/> LAMB <input type="checkbox"/> GOAT <input type="checkbox"/> SWINE <input type="checkbox"/> BROILERS <input type="checkbox"/> TURKEY <input type="checkbox"/> RABBIT		\$ _____
# of Market Entries _____	X \$25.00 =	(market entries)
# of Breeding Entries _____ Type of Species _____	X \$20.00 =	\$ _____ (breeding entries)
<b>COMMERCIAL HEIFERS</b>		
Pen of Commercial Heifers _____	X \$25.00 =	\$ _____ (commercial heifers)
<b>PIG SCRAMBLE</b>		
Pig Scramble _____	X \$5.00 =	\$ _____
<input type="checkbox"/> Saturday <input type="checkbox"/> Sunday		(pig scramble)
<b>SHOP</b>		
Shop Project _____	X \$20.00 =	\$ _____ (shop)
<b>HOMEMAKING ENTRIES*</b> <b>PeeWee/Student/Adults = \$5.00</b>		
<input type="checkbox"/> Visual Art <input type="checkbox"/> Needlework/Sewing <input type="checkbox"/> Photography		
# of Art/Sewing/Photo Entries _____	X \$5.00 =	\$ _____ (homemaking entries)
<b>FOOD ENTRIES*</b>		
# of Food Entries _____	X \$5.00 =	\$ _____ (food entries)
<b>SCIENCE FAIR ENTRIES</b>		
# of Science Fair Entries _____	X \$20.00 =	\$ _____ (science fair entries)
<b>Lifetime Membership</b>	\$100.00 =	\$ _____
Name on Card _____	each	(lifetime membership)
*Entries must total at least \$20 to receive a weekend pass. Weekend pass \$15 at gate. *Must also submit specific entry forms for Homemaking, Food & Science Fair		

**Signatures – REQUIRED**

**TOTAL** \$ \_\_\_\_\_

*We Certify that all of the information contained herein is true and correct, and that we have read and agree to abide by all rules of Robertson County Fair Association, Inc. (RCFA). We hereby release RCFA, its officers, directors, employees, agents, and volunteers from any damages or loss incurred by us our agents, family members, animals, exhibits, and equipment.*

Exhibitor Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

CEA/AST/FCCLA: \_\_\_\_\_ Principal Signature: \_\_\_\_\_

**This signature verifies that the exhibitor is eligible (passing) to participate in the Robertson County Fair. (March 27<sup>st</sup>- April 3<sup>rd</sup>)**

***Entries may be turned in at the following locations:***

**Tuesday, February 28 from 5 - 7pm**

Hearne - Robertson County Fair Grounds      Go Texan Annex

**Wednesday, March 1 from 4 - 7pm**

Bremond - School Cafeteria

Franklin - High School Ag Shop

***\$50 Late fee for entries received March 2nd - 7th  
No entries will be accepted after March 7th.***

**[www.rcfa.org](http://www.rcfa.org)**